

**WOMEN'S SOUTHERN CALIFORNIA GOLF ASSOCIATION**

<b>ADMINISTRATIVE INFORMATION BULLETIN</b>	<b>ADM-01</b>
<b>SUBJECT: MEMBER LEADERSHIP WORKSHOP</b>	<b>1/30/12</b>

**Action:** Respond within appropriate time frame for meeting

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**WORKSHOP  
NOTIFICATION**

A Member Leadership Workshop has been scheduled at the following club:

**Wednesday – March 28, 2012**

**Glendora Country Club**

310 South Amelia Avenue, Glendora, CA 91741

**Breakfast: 8:30 a.m.-9:30 a.m.**

**Workshop Hours: 9:30 a.m. – 12:00 p.m. (Noon)**

**Workshop**

This meeting is designed for club officers and representatives.

It is important that each Chairperson attend or send a representative. Club representatives are encouraged to take full advantage of the workshops, manuals, handouts and networking with other club representatives and the WSCGA directors.

If the Rules Chairperson has any "specific" rules' questions, please forward them to the WSCGA office in advance of the meeting.

**DRESS CODE**

**Appropriate country club attire required. NO DENIM JEANS!  
Dress code will be enforced.**

**REGISTRATION**

To register, complete the attached form and return with the names of those planning to attend the meeting, along with a \$30 (per person) check payable to WSCGA.

**CUT-OFF DATE**

**Thursday – March 15, 2012**

In order for the WSCGA to notify the club of the attendance number, please adhere to the above cut-off date.

**QUESTIONS**

Call the WSCGA office Monday-Friday from 8:00 a.m.-4:00 p.m. at (909) 592-1281, fax: (909) 592-7542 or send an e-mail to [wscga@womensgolf.org](mailto:wscga@womensgolf.org).

**WOMEN'S SOUTHERN CALIFORNIA GOLF ASSOCIATION**

**2012 Member Leadership Workshop**  
**Make checks payable to WSCGA and forward to:**  
**402 West Arrow Highway, Suite 10**  
**San Dimas, CA 91773**

**Breakfast: 8:30 a.m.-9:30 a.m.**  
**Workshop Hours: 9:30 a.m. – 12:00 p.m. (Noon)**

**Glendora Country Club**  
310 South Amelia Avenue  
Glendora, CA 91741  
**Wednesday – March 28, 2012**  
**Cut-off Date: Thursday – March 15, 2012**

**Club Name:** \_\_\_\_\_ **Club Number:** \_\_\_\_\_

**Please print or type the name of the Chairperson(s) that will attend below:**

<b>Position</b>	<b>Name</b>	<b>Total Attending</b>
Chairperson		
Tournament		
Liaison		
Rules		

If you wish to receive an email confirmation of your registration, please indicate your email address below:

\_\_\_\_\_

*Attach additional sheets if necessary*

**Total number of attendees:** \_\_\_\_\_

**Check Enclosed: \$** \_\_\_\_\_ **(No. X [times] \$30)**

**Make checks payable to WSCGA**